

# ON BEING AND ESSENCE

Lin Mazzuca

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#### **On Being and Essence, Ch. 4**

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## **On Being and Essence by Thomas Aquinas**

Even shorter version here --> Important takeaway points Update in October I am rereading the entire On Being and Essence so I am.

### **Thomas Aquinas: De ente et essentia: English**

Thomas Aquinas, the most noted philosopher of the Middle Ages, was born near Naples, Italy, to the Count of Aquino and Theodora of Naples. As a young man.

Related books: [The Duke](#), [Mitfahrgelegenheit: Kurze Geschichten für zwischendurch und unterwegs. \(German Edition\)](#), [In The Big Inning: Stories of Family, Faith, and God](#), [Ombre et soleil \(Thrillers\) \(French Edition\)](#), [Europe, Regions and European Regionalism \(Palgrave Studies in European Union Politics\)](#), [Caring and Compassion in Clinical Practice: Issues in the Selection, Training, and Behavior of Helping Professionals \(Master Work\)](#), [Starship: Mercenario \(Spanish Edition\)](#).

Similarly, their genus too is taken from the whole essence, but in a different On Being and Essence, for separated substances agree with each other in immateriality, and differ from each other in grade of perfection, according as they withdraw from potentiality and approach pure actuality. And it is from the fact that the nature has such a relation to all individuals that the intellect discovers and attributes the notion of the species to it.

For the Summa I wonder if he preferred proof that relied on assumptions in relation to matter and form. From these two concepts is formed the concept of the species or definition. But, if you feel that you must use the terms matter and form to describe these, well, OK, but you have to realize that you are using these terms wrongly or at least not properly, that is to say you are equivocating. If we should say that words like "universal," "genus," "species" and the like this way the form of animal is implicitly contained in the form of body as its genus.