

**BEING MAASAI, BECOMING INDIGENOUS:  
POSTCOLONIAL POLITICS IN A NEOLIBERAL WORLD**

Sara Hand

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**Being Maasai, Becoming Indigenous: Postcolonial politics in a neoliberal world - UCL Discovery**

Being Maasai, Becoming Indigenous: Postcolonial Politics in a Neoliberal World multinational financial institutions such as the World Bank to reduce funding.

**Being Maasai, Becoming Indigenous**

Being Maasai, Becoming Indigenous: Postcolonial Politics in a Neoliberal World Paperback - April 21, Dorothy L. Hodgson explores how indigenous identity, both in concept and in practice, plays out in the context of economic liberalization, transnational capitalism, state.

Dorothy Hodgson situates the topic of her book, *Being Maasai, Becoming Indigenous: Postcolonial Politics in a Neoliberal World* at an intersection as important.

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Hodgson, Dorothy *Being Maasai, Becoming Indigenous: postcolonial politics in a neoliberal world*. Bloomington: Indiana University Press;.

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What happens to marginalized groups from Africa when they ally with the indigenous peoples' movement? Open Preview See a Problem? Related articles in Google Scholar. Given the hostility of their nation-states and fellow citizens, how and why did certain historically marginalized people in Africa decide to become "indigenous"? It was my first introduction to the indigenous world. Garry Rodan. By that time, Parkipuny was clearly weary of the constant political struggles and accusations he was experiencing as MP, yet continued to challenge what he perceived as the many injustices perpetrated on Maasai by the Tanzanian state. Related articles in Google Scholar.